



## Planning and Transportation Committee

**Date:** TUESDAY, 2 MAY 2017  
**Time:** 10.00 am  
**Venue:** LIVERY HALL - GUILDHALL

**Members\*:**

Rehana Ameer	Alderman Vincent Keaveny
Randall Anderson	Oliver Lodge
Alderman Sir Michael Bear	Andrew Mayer
Mark Boleat	Deputy Brian Mooney
Mark Bostock	Deputy Alastair Moss
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Barbara Newman
Peter Dunphy	Graham Packham
Emma Edhem	Susan Pearson
Sophie Anne Fernandes	Judith Pleasance
Marianne Fredericks	Deputy Henry Pollard
Graeme Harrower	Jason Pritchard
Christopher Hayward	James de Sausmarez
Christopher Hill	Oliver Sells QC
Alderman Robert Howard	Graeme Smith
Deputy Jamie Ingham Clark	Deputy James Thomson
Alderman Gregory Jones QC	William Upton

**\*together with one Member to be appointed for Bishopsgate by the Court of Common Council on 27 April 2017**

**Enquiries:** Amanda Thompson  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **APPOINTMENT OF COMMITTEE (REPORT TO FOLLOW)**  
To receive the Order of the Court of Common Council, appointing the Committee and approving its terms of Reference.

*This agenda item was not available at the time of publishing and will be circulated separately.*

4. **ELECTION OF CHAIRMAN**  
To elect a Chairman for the ensuing year in accordance with Standing Order 29.  
**For Decision**
5. **ELECTION OF DEPUTY CHAIRMAN**  
To elect a Deputy Chairman for the ensuing year in accordance with Standing order 30.  
**For Decision**
6. **APPOINTMENT OF SUB-COMMITTEES AND WORKING PARTIES**  
Report of the Town Clerk.  
**For Decision**  
(Pages 1 - 6)
7. **MINUTES**  
To agree the public minutes and summary of the meeting held on 21 March 2017.  
**For Decision**  
(Pages 7 - 18)
8. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.  
**For Information**  
(Pages 19 - 42)
9. **VALID APPLICATIONS LIST FOR COMMITTEE**  
Report of the Chief Planning Officer and Development Director.  
**For Information**  
(Pages 43 - 50)

10. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

- a) Creed Court 3 - 5 Ludgate Hill, 1 - 3 Creed Lane And 11 - 12 Ludgate Square, London EC4M 7AA (Pages 51 - 272)

**For Decision**

- b) Barbican and Golden Lane Estates: Proposed Conservation Area (Pages 273 - 278)

**For Decision**

- c) Bernard Morgan House 43 Golden Lane London EC1Y 0RS (Pages 279 - 752)

**For Decision**

- d) Enforcement Policy SPD Report (Pages 753 - 798)

**For Decision**

11. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) Thames Court Footbridge (Pages 799 - 804)

**For Decision**

- b) Electric Vehicle Charging Update (Pages 805 - 810)

**For Information**

12. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY SINCE THE LAST MEETING OF THE COMMITTEE**

Report of the Town Clerk.

**For Information**  
(Pages 811 - 812)

13. **APPOINTMENT OF SUB-COMMITTEE CHAIRMEN**

Report of the Town Clerk.

**For Information**  
(Pages 813 - 818)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

- 17. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**